

# PROJECT REPORT AND PAYMENT CLAIM Nº

Cover page
Project identification
Partnership
Project performance description (main achievements)
Project workplan
Budget
Expenditures control and VAT
Project activities appendices
Financial appendices
Indicators follow-up
Error detection

Print report data

**0 - COVER PAGE** Page 2

| Project code number                                | Pre-completed from the paf and not editable |
|--|---|
|  |   |
| Acronym  | Pre-completed from the paf and not editable |
|  |   |
| Project Email address                              | Pre-completed and editable                  |
|  |   |
| Language   |   |
| Type of report                                     | <b>v</b>                                    |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |   |
| Report period                                      | 2nd half ▼                                  |
|  |   |
| Report delivered on:                               |   |
|  |   |
| Year   | automatically complemeted by the SIGI       |
| Approved start date                                |   |
| Approved end date                                  |   |
|  |   |
| Statments  |   |
| Projet starting up statement                       | Upload document                             |
| Project Activity statement and reimbursement claim | Upload document                             |
| TOI  | AL ERDF CLAIMED                             |
|  |   |
| Partner  | € Amount                                    |
| PP1  |   |
| PP2  |   |
|  |   |
| Total  |   |

1 - PROJECT IDENTIFICATION Page 3

# 1.0 Code Number

| 1.0 Code number | Pre-completed and not editable |
|-----------------|--------------------------------|
|-----------------|--------------------------------|

# 1.1 Acronym

| 1.1 Acronym               | Pre-completed and not editable |
|---------------------------|--------------------------------|
| 1.2 Project Email address | Pre-completed and not editable |

# 1.2 Area of Intervention

| 1.2.1 Programme priority  | Pre-completed and not editable |
|---|--------------------------------|
| 1.2.2 Programme specific objective  | Pre-completed and not editable |
| 1.2.3 Fields of intervention (the sum of completed field should be 10000) | Pre-completed and not editable |

# 1.3 Total budget

| 1.3.1 ERDF                  | Automatically calculated from budget section |
|-----------------------------|--|
| 1.3.2 Partners contribution | Automatically calculated from budget section |
| 1.3.3 Eligible costs        | Automatically calculated from budget section |
| 1.3.4 Total costs           | Automatically calculated from budget section |

# 1.4 Title

| 1.4.1 Title in English    | Pre-completed and not editable |
|---------------------------|--------------------------------|
| 1.4.2 Title in French     | Pre-completed and not editable |
| 1.4.3 Title in Portuguese | Pre-completed and not editable |
| 1.4.4 Title in Spanish    | Pre-completed and not editable |

# 1.5 Project duration

| 1.5.1 Start date                 | Pre-completed and not editable                          |  |
|----------------------------------|---|--|
| 1.5.2 End date                   | Pre-completed and not editable                          |  |
| 1.5.3 Project duration in months | Automatically calculated (Maximum 48 months. Locked in) |  |

# 1.6 Project background

| 210 1 10 1000 1000 1000 1000 1000 1000 |  |
|--|--|
| Pre-completed and not editable         |  |
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| rie-completed and not editable         |  |
| Pre-completed and not editable         |  |
|  |  |

2 - PROJECT PARTNERSHIP Page 5

By default New partner and suspended is = NO

| PARTNER NUMBER | ENTITY                 | POSITION | COUNTRY                         | REGION | NEW<br>PARTNER | Suspended |
|----------------|------------------------|----------|---------------------------------|--------|----------------|-----------|
| 1              | Pre-completed from 2.2 |          | Pre-<br>completed<br>from 2.3.1 |        |                | YES/NO    |
| 2              | Pre-completed from 2.2 |          | Pre-<br>completed<br>from 2.3.1 |        | YES/NO         | YES/NO    |
| 3              | Pre-completed from 2.2 | 7.1      | Pre-<br>completed<br>from 2.3.1 |        | YES/NO         | YES/NO    |
|                |                        |          |                                 |        |                |           |

#### 2.0 Partner number

| 2.0 Partner number Select partner | 2.0 Partner number | select partner |
|-----------------------------------|--------------------|----------------|
|-----------------------------------|--------------------|----------------|

# 2.1 Position in the partnership

| 2.1 Position in the partnership | Pre-completed and not editable |
|---------------------------------|--------------------------------|
|---------------------------------|--------------------------------|

## 2.2 Entity

| Z.Z Litticy  |                                |
|--|--------------------------------|
| 2.2.1 Organization acronym when applicable           | Pre-completed and not editable |
| 2.2.2 Organization name                              | Pre-completed and not editable |
| 2.2.3 Organization name in English                   | Pre-completed and not editable |
| 2.2.4 Department                                     | Pre-completed and not editable |
| 2.2.5 Type of organization                           | Pre-completed and not editable |
| 2.2.6 Legal status                                   | Pre-completed and not editable |
| 2.2.7 TAX ID   | Pre-completed and not editable |
| 2.2.7.1 VAT recovery                                 | Pre-completed and not editable |
| 2.2.7.2 If YES explain how?                          | Pre-completed and not editable |
| 2.2.7.3 VAT statement                                | Pre-completed and not editable |
| 2.2.8 Website  | Pre-completed and not editable |
| 2.2.9 Size of the organization (number of employees) | Pre-completed and not editable |

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#### 2.3 Location

| 2.3.1 Country            | Pre-completed and not editable |
|--------------------------|--------------------------------|
| 2.3.2 Sub-Region (NUTS3) | Pre-completed and not editable |
| 2.3.3 City               | Pre-completed and not editable |

# 2.4 Partner profile

| 2.4.1 Partner skills  | Pre-completed and not editable |
|---|--------------------------------|
| 2.4.2 Transnational experience  | Pre-completed and not editable |
|   | Pre-completed and not editable |
| 2.4.4 Describe the activities that your organisation is going to implement in the project | Pre-completed and not editable |

#### 2.5 Contact person

| 2.5.1 Name                  | Pre-completed and not editable |
|-----------------------------|--------------------------------|
| 2.5.2 Email                 | Pre-completed and not editable |
| 2.5.3 Phone (+ 34 XXXXXXXX) | Pre-completed and not editable |
| 2.5.4 Address               | Pre-completed and not editable |
| 2.5.5 Post code             | Pre-completed and not editable |
| 2.5.6 City                  | Pre-completed and not editable |
| 2.5.7 Country               | Pre-completed and not editable |

### 2.6 Legal representative

| Pre-completed and not editable |
|--------------------------------|
| Pre-completed and not editable |
|                                |

#### 2.7 Bank account

| 2.7 Balik account          |                                |  |
|----------------------------|--------------------------------|--|
| 2.7.1 <b>IBAN</b>          | Pre-completed and not editable |  |
| 2.7.2 <b>SWIFT</b>         | Pre-completed and not editable |  |
| 2.7.3 Bank: txt(100)       | Pre-completed and not editable |  |
| 2.7.4 Bank account owner   | Pre-completed and not editable |  |
| 2.7.5 Bank account Country | Pre-completed and not editable |  |
| 2.7.6 DTCC code            | Pre-completed and not editable |  |
| 2.6.7 Bank statement       | Pre-completed and not editable |  |

#### 3 - PROJECT PERFORMANCE DESCRIPTION (main achievements)

| 3.0 Brief summary*  |                                | Approved |                                    | Achieved |
|---|--------------------------------|----------|------------------------------------|----------|
| Short description with a maximum of 500 characters, to be   |                                |          |                                    |          |
| provided in the four Programme languages identifying the  | Pre-completed and not editable |          | to be completed max 500 characters |          |
| scope of the project and its main objectives and expected results with relevance for the Atlantic Area. | i i                            |          | ,                                  |          |
| results with relevance for the Atlantic Area.   |                                |          |                                    |          |
| 3.1 Overall objective   |                                | Approved |                                    | Achieved |
| 3.1 Overall objective   | Pre-completed and not editable |          | to be completed                    |          |
| 3.1 Overall objective   | The completed and not culture  |          | to be completed                    |          |
| 3.2 Common challenge  |                                | Approved |                                    | Achieved |
| 3.2.1 Common challenge  | Pre-completed and not editable |          | to be completed                    |          |
|   |                                |          | •                                  |          |
| 3.3 What is new?  |                                | Approved |                                    | Achieved |
| 3.3.1 What is new?  | Pre-completed and not editable |          | to be completed                    |          |
|   |                                |          |                                    |          |
| 3.4 Transnational approach  |                                | Approved |                                    | Achieved |
| 3.4.1 Transnational approach  | Pre-completed and not editable |          | to be completed                    |          |
|   |                                |          |                                    |          |
| 3.5 Cooperation intensity   |                                | Approved |                                    | Achieved |
| 3.5.1 Joint development (mandatory)   | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.2 Joint implementation (mandatory)  | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.3 Joint staffing (mandatory)  | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.4 Joint financing (mandatory)   | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.5 Joint capitalization  | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.6 Joint enabling of long term effect  | Pre-completed and not editable |          | to be completed                    |          |
| 3.5.7 Others  | Pre-completed and not editable |          | to be completed                    |          |
| 3.6 Partnership consistency   |                                | Approved |                                    | Achieved |
| 3.6.1 Partnership consistency   | Pre-completed and not editable |          | to be completed                    |          |
|   |                                |          |                                    |          |
| 3.7 Main outputs, results in line with the work pl  | a                              | Approved |                                    | Achieved |
| 3.7.1 Main outputs and results  | Pre-completed and not editable |          | to be completed                    |          |
| 3.7.2 Who will use the main outputs?  | Pre-completed and not editable |          | to be completed                    |          |
| 3.7.3 How will you involve target groups (and other   |                                |          |                                    |          |
| stakeholders) in the development of the work package main outputs?                                      | Pre-completed and not editable |          | to be completed                    |          |
| 3.8 Long-term effects   |                                | Approved |                                    | Achieved |
| 3.8.1 Long-term effects   | Pre-completed and not editable |          | to be completed                    |          |
| 3.8.2 The effects are for the next 5 or 10 years  | Pre-completed and not editable |          | to be completed                    |          |
|   | - P                            |          | p                                  |          |

| 3.9 Horizontal principles Approved Achieved |
|---|
|---|

| or tronzental principles   |   |   | , ippioteu                     | 7101110100      |
|--|---|---|--------------------------------|-----------------|
| 3.9.1. Sustainable development   | 3.9.1.1 Sustainable development effects |   | Pre-completed and not editable | to be completed |
| Concrete and real measures to contribute to sustainable development and environment. | 3.9.1.2 Description of expected effects |   | Pre-completed and not editable | to be completed |
| 3.9.2 Equal opportunities and non-discrimination                                     | 3.9.2.1 Equal opportunities effects     |   | Pre-completed and not editable | to be completed |
| Specific actions foreseen to avoid discrimination and promote                        | equal opportunities                     | 3.9.2.2 Description of expected effects | Pre-completed and not editable | to be completed |
| 3.9.3 Gender equality  |   | 3.9.3.1 Gender equality effects         | Pre-completed and not editable | to be completed |
| Specific actions to ensure equality between men and women                            |   | 3.9.3.2 Description of expected effects | Pre-completed and not editable | to be completed |

# 3.10 Atlantic Strategy \* 3.10.1 Is the project based on one of the Atlantic strategy specific objectives? 3.10.2 If yes, please select one Pre-completed and not editable Pre-completed and not editable to be completed to be completed

#### 3.11 Public Procurement

| ublic procurement prodecures relations to the period re<br>ype of procedures, for what, amounts involved etc) | max 2500 Characters |
|---|---------------------|
|---|---------------------|

#### 3.12 Project Outputs achievement

| Output title                   | WP name and number /action title /deliverables | Description of of progress achieved in output developement | Upload output evidence |
|--------------------------------|--|--|------------------------|
| Pre-completed and not editable | Pre-completed and not editable                 | max 2000 Characters  | (upload fonction)      |

#### 3.13 Indicators achievement

| Indicator                      | WP name and number /action title | Target                         | Reached in the current period | Explanation         |
|--------------------------------|----------------------------------|--------------------------------|-------------------------------|---------------------|
| Pre-completed and not editable | Pre-completed and not editable   | Pre-completed and not editable |                               | max 1000 Characters |

#### 3.14 Project Results achievement

| Expected results title         | WP name and number /action title /deliverables | Expected results description   | Expected results progress description reached in the current period | Upload results evidence |
|--------------------------------|--|--------------------------------|---|-------------------------|
| Pre-completed and not editable | Pre-completed and not editable                 | Pre-completed and not editable | max 2000 Characters   | (upload fonction)       |

#### 3.15 Main achievements during the period

| Please describe the project progress which was achieved in      |
|---|
| the current period. In particular, please highlight if specific |
| deliverables and/or outputs were reached. If applicable, also   |
| explain problems/deviations which were encountered during       |
| the current period.   |

max 4000 Characters

#### 4 - WORKPLAN

| Work package type (number)                           | Activity name                  | Start date                                     | End date  |  |
|--|--------------------------------|--|---|--|
| WP Nr. 0 Project Preparation (when relevant)         | Preparation                    | Automatically inserted from WP                 | Automatically inserted from<br>WP               |  |
| WP Nr. 1 Project coordination                        | Management                     | Automatically inserted from A.1 project start) | Automatically inserted from<br>A.1 project end) |  |
| WP Nr. 2 Communication                               | Automatically inserted from WP | Automatically inserted from WP                 | Automatically inserted from<br>WP               |  |
| WP Nr. 3 Capitalization                              | Automatically inserted from WP | Automatically inserted from WP                 | Automatically inserted from<br>WP               |  |
| WP Nr. 4 to 8 (sequential order) Thematic Activities | Automatically inserted from WP | Automatically inserted from WP)                | Automatically inserted from WP)                 |  |

#### WP №0 Project Preparation (not compulsory WP / Activity)

| WP Nr. 0 (Sequential order number) | ntial order number) Activity Activity Activity Activity Activity |                                |                                |  | Activity budget                |  |  |  |
|------------------------------------|--|--------------------------------|--------------------------------|--|--------------------------------|--|--|--|
| Duration in months                 | Project Preparation  |                                | Pre-completed and not editable |  | Pre-completed and not editable |  |  |  |
| Partners' involvement              |  |                                |                                |  |                                |  |  |  |
| Partner responsible                |  | Pre-completed and not editable |                                |  |                                |  |  |  |
| Partners involved                  |  | Pre-completed and not editable |                                |  |                                |  |  |  |

| Implementation summary  | Approved                       | Achieved        |
|---|--------------------------------|-----------------|
| In case a project foresees to claim for the lump sum for<br>preparation cost a work package must be completed.<br>Information about the kind of actions, expenditures etc.,<br>claimed under this activity needs to be described. Financial<br>information is to be included in the relevant partner budget | Pre-completed and not editable | to be completed |
| section.  |                                |                 |

#### WP Nr 1 Project coordination

|   | WP Nr.1               | Activity             | Is the activity or some actions state aid relevant? | Activity start year and month  | Activity end year and<br>month | Activity budget                |  |  |  |  |  |
|---|-----------------------|----------------------|---|--------------------------------|--------------------------------|--------------------------------|--|--|--|--|--|
| Duration in months Project coordination |                       | Project coordination | Pre-completed and not editable                      | Pre-completed and not editable |                                | Pre-completed and not editable |  |  |  |  |  |
| - [                                     | Partners' involvement |                      |   |                                |                                |                                |  |  |  |  |  |
| - [                                     | Partner responsible   |                      | Pre-completed and not editable                      |                                |                                |                                |  |  |  |  |  |
| - [                                     | Partners involved     |                      | Pre-completed and not editable                      |                                |                                |                                |  |  |  |  |  |

| Implementation summary                                   | Approved                       | Achieved        |
|--|--------------------------------|-----------------|
| Describe how the management and coordination system will | Pre-completed and not editable | to be completed |
| be implemented during the project life-time:             | Pre-completed and not editable | to be completed |

# Risk and quality management: Approved What are the procedures foreseen to the risk management Pre-completed and not editable to be completed

#### Technical and human resources

|           | Internal staff               | Pre-completed and not editable |  |  |  |  |
|-----------|------------------------------|--------------------------------|--|--|--|--|
|           | Jobs to be created           | Pre-completed and not editable |  |  |  |  |
| Partner 1 | External staff (outsourcing) | Pre-completed and not editable |  |  |  |  |
|           | Technical resources involved | Pre-completed and not editable |  |  |  |  |

#### WP Nr. 2 Communication

| WP Nr.2               | Activity      | Is the activity or some actions state aid relevant? | Activity start year and month | Activity budget |                |  |  |  |  |  |
|-----------------------|---------------|---|-------------------------------|-----------------|----------------|--|--|--|--|--|
| Duration              | Communication |   | Pre-completed and not         |                 | Automatic from |  |  |  |  |  |
| in months             |               |   | editable                      | editable        | section 6      |  |  |  |  |  |
| Partners' involvement |               |   |                               |                 |                |  |  |  |  |  |
| Partner responsible   |               | Pre-completed and not editable                      |                               |                 |                |  |  |  |  |  |
| Partners involved     |               | Pre-completed and not editable                      |                               |                 |                |  |  |  |  |  |

to be completed

| Implementation summary                          |                                | Approved        | Achieved in this period |
|---|--------------------------------|-----------------|-------------------------|
| Describe how the communication strategy will be | Pre-completed and not editable | to be completed |                         |
| implemented during the project life-time:       | Fre-completed and not editable | to be completed |                         |

Achieved

#### Actions

| Author NO 4  | Action title Pre-completed and not editable |                                | Start month Pre-completed and not editable | End month Pre-<br>completed and not<br>editable |                               |             |  |  |
|--------------|---|--------------------------------|--|---|-------------------------------|-------------|--|--|
| Action Nº 1  | Action description                          |                                |  |   |                               |             |  |  |
|              | Approved                                    | Pre-completed and not editable |  |   |                               |             |  |  |
|              | Achieved                                    | to be completed                |  |   |                               |             |  |  |
|              | Outputs title                               | Outputs description            | Indicators                                 | Target value                                    | Reached in the current period | explanation |  |  |
| - "          | Pre-completed and not editable              | Pre-completed and not editable | Pre-completed and not editable             | Pre-completed and not editable                  |                               |             |  |  |
| Deliverables | Expected results title                      | Pre-completed and not editable | Pre-completed and not editable             |   |                               |             |  |  |
|              | Expected results description                |                                |  |   |                               | •           |  |  |
|              | Approved                                    | Pre-completed and not editable |  |   | ]                             |             |  |  |
|              | Achieved                                    | to be completed                | to be completed                            |   |                               |             |  |  |

#### Main achievements during the period

Please describe the project progress which was achieved by the partners in the current period. In particular, please highlight if specific deliverables and/or outputs were reached. If applicable, also explain problems/deviations which were encountered during the current period.

max 4000 Characters

5-BUDGET Page 11

| 5.1 Financing | g plan | and | expenditur |
|---------------|--------|-----|------------|
|---------------|--------|-----|------------|

|    |       |             |                | Programm   | e Funding      |                 |                                   |                             | Partner contrib                     | oution                           |                                      |                                       | Total Eligible     | Total Eligible   |  | Total<br>Eligible  | Total | Part of the b      | oudget spent    | outside Pro         | gramme Area          | Ot                      | her Complementa                         | ary Fundings |       | Total costs |             |
|----|-------|-------------|----------------|------------|----------------|-----------------|-----------------------------------|-----------------------------|-------------------------------------|----------------------------------|--------------------------------------|---------------------------------------|--------------------|--|--|--|-------|--------------------|-----------------|---------------------|----------------------|-------------------------|---|--------------|-------|-------------|-------------|
| P  | rtner |             | ERDF Approuved | ERDF Spent | Remaining ERDF | % of ERDF spent | External Contribution<br>Approved | External contribution spent | Private<br>contribution<br>Approved | Private<br>contribution<br>Spent | Remaining<br>Partner<br>contribution | % of Partner<br>contribution<br>spent | Budget<br>Approved | et Budget Budget Budget Remi<br>Budget Spent Spent Budget Remi |  | Budget Budget Budget Remaini pproved % Spent Spent % Budge |       | budget<br>approved | budget<br>spent | Budget<br>remaining | % of budget<br>spent | European<br>Investement | Revenues<br>generated by<br>the project | Other        | Total | approved    | Total Spent |
|    |       | Value       |                |            |                |                 |                                   |                             |                                     |                                  |                                      |                                       |                    |  |  |  |       |                    |                 |                     |                      |                         |   |              |       |             |             |
| PI |       | Explanation |                |            |                |                 |                                   |                             |                                     |                                  |                                      |                                       |                    |  |  |  |       |                    |                 |                     |                      |                         |   |              |       |             |             |
|    |       | Value       |                |            |                |                 |                                   |                             |                                     |                                  |                                      |                                       |                    |  |  |  |       |                    |                 |                     |                      |                         |   |              |       |             |             |
| To | tal   | Explanation |                | € 0,0      | 0 € 0,00       | € 0,00          |                                   |                             |                                     |                                  |                                      |                                       |                    |  |  |  |       |                    |                 |                     |                      |                         |   |              |       |             |             |

#### 5.2 Project report expenditure summary

| Programme cofinancing      | Project total<br>budget | Previously reported | Currently reported | Total reported | % of total budget | Remaining budget | declared by | Total amount certified by controller |        | Total amount approved by MA | Total amount | Remaining<br>budget<br>including<br>pipeline |
|----------------------------|-------------------------|---------------------|--------------------|----------------|-------------------|------------------|-------------|--------------------------------------|--------|-----------------------------|--------------|--|
| Total ERDF                 |                         |                     |                    |                |                   |                  |             |                                      |        |                             |              |  |
| Total Partner contribution | € 0,00                  | € 0,00              | € 0,00             | € 0,00         | 0,00%             | € 0,00           | € 0,00      | € 0,00                               | € 0,00 | € 0,00                      | € 0,00       | € 0,00                                       |
| Total eligible expenditure | € 0,00                  | € 0,00              | € 0,00             | € 0,00         | 0,00%             | € 0,00           | € 0,00      | € 0,00                               | € 0,00 | € 0,00                      | € 0,00       | € 0,00                                       |

#### 5.3 Project expenditure per partner

| Partner abbrevia tion | Project total<br>budget | Previously reported | Currently reported<br>(amount declared<br>to JS) |        | % of total budget |        | Total amount<br>declared by<br>partners |        |        | Total amount approved by MA |
|-----------------------|-------------------------|---------------------|--|--------|-------------------|--------|---|--------|--------|-----------------------------|
| PP1                   | € 0,00                  | € 0,00              | € 0,00   | € 0,00 | 0,00%             | € 0,00 | € 0,00                                  | € 0,00 | € 0,00 | € 0,00                      |
| PP2                   | € 0,00                  | € 0,00              | € 0,00   | € 0,00 | 0,00%             | € 0,00 | € 0,00                                  | € 0,00 | € 0,00 | € 0,00                      |
| PP3                   | € 0,00                  | € 0,00              | € 0,00   | € 0,00 | 0,00%             | € 0,00 | € 0,00                                  | € 0,00 | € 0,00 | € 0,00                      |
|                       |                         |                     |  |        |                   |        |   |        |        |                             |
| Total                 | € 0,00                  | € 0,00              | € 0,00   | € 0,00 | 0,00%             | € 0,00 | € 0,00                                  | € 0,00 | € 0,00 | € 0,00                      |

| 5.4 Budget explanation  | Approved                       | Achieved        |
|---|--------------------------------|-----------------|
| 5.4.1 Explain the budget preparation methodology (main assumptions and justification)   | Pre-completed and not editable | to be completed |
| 5.4.2 Explain the partners involvement in the preparation of the budget   | Pre-completed and not editable | to be completed |
| 5.4.3.If applicable, explain the<br>investment budget (under budget<br>lines: equipment/small<br>infrastructures and works  | Pre-completed and not editable | to be completed |
| 5.4.4. Explain how the value for money will be ensured, i.e. how will you reach the most advantageous combination of cost, quality and sustainability to meet project achievements? | Pre-completed and not editable | to be completed |
| 5.4.5 Complementary information   | Pre-completed and not editable | to be completed |

#### 5.5 Expenditure plan by partner and year

| Partners |          | year 2017  |                 |  |                          |          | year 2018  |                 |  |  |  |                   | Total |
|----------|----------|------------|-----------------|--|--------------------------|----------|------------|-----------------|--|--|--|-------------------|-------|
|          | Approved | % approved | total certified |  | 2017 remaining<br>budget | Approved | % approved | total certified |  |  |  | 2018<br>remaining | 70.0. |
| PP1      |          |            |                 |  |                          |          |            |                 |  |  |  |                   |       |
| PP2      |          |            |                 |  |                          |          |            |                 |  |  |  |                   |       |
| PP3      |          |            |                 |  |                          |          |            |                 |  |  |  |                   |       |
|          |          |            |                 |  |                          |          |            |                 |  |  |  |                   |       |
| Total    |          |            |                 |  |                          |          |            |                 |  |  |  |                   |       |

#### 5.6 Projet expenditure by workpakage

|         |        |        |        |        | Total reported until now |        |                   |              |                               |
|---------|--------|--------|--------|--------|--------------------------|--------|-------------------|--------------|-------------------------------|
| Partner | WP0    | WP 1   | WP2    | WP3    | WP4                      | WP5    | Total expenditure | Net revenues | Total eligible<br>expenditure |
| PP1     | € 0,00 | € 0,00 | € 0,00 | € 0,00 | € 0,00                   | € 0,00 | € 0,00            | € 0,00       | € 0,00                        |
| PP2     | € 0,00 | € 0,00 | € 0,00 | € 0,00 | € 0,00                   | € 0,00 | € 0,00            | € 0,00       | € 0,00                        |
| PP3     | € 0,00 | € 0,00 | € 0,00 | € 0,00 | € 0,00                   | € 0,00 | € 0,00            | € 0,00       | € 0,00                        |
|         | € 0,00 | € 0,00 | € 0,00 | € 0,00 | € 0,00                   | € 0,00 | € 0,00            | € 0,00       | € 0,00                        |
| Total   | € 0,00 | € 0,00 | € 0,00 | € 0,00 | € 0,00                   | € 0,00 | € 0,00            | € 0,00       | € 0,00                        |

5.7 Projet expenditure by budget line

| 3.7 FTOJEL EXPENDICATE BY DU | uget iiiie        |                 |        |                |              |                        |           |                |             |  |              |                |  |
|------------------------------|-------------------|-----------------|--------|----------------|--------------|------------------------|-----------|----------------|-------------|--|--------------|----------------|--|
|                              |                   |                 |        |                | Total report | ed until now           |           |                |             |  |              |                |  |
|                              |                   |                 |        |                |              |                        |           |                | Total       |  | Net Revenues | Total eligible |  |
|                              |                   |                 |        |                |              |                        |           |                | expenditure |  |              | expenditure    |  |
|                              |                   |                 |        |                | Ві           | ıdget line             |           |                |             |  |              |                |  |
|                              |                   |                 |        |                |              |                        |           |                |             |  |              |                |  |
| Partner                      | Preparation costs | Staff flat rate |        |                |              |                        |           |                |             |  |              |                |  |
| Preparation costs Stan no    |                   | Stall liat rate |        |                |              |                        |           |                |             |  |              |                |  |
|                              |                   |                 |        | Office and     | Travel and   | External Expertise and |           | small          |             |  |              |                |  |
|                              |                   |                 | Staff  | administrative | Accomodation | services               | Equipment | Infrastructure |             |  |              |                |  |
|                              |                   |                 |        |                |              |                        |           | and works      |             |  |              |                |  |
|                              |                   |                 |        |                |              |                        |           |                |             |  |              |                |  |
| PP2                          | € 0,00            | € 0,00          | € 0,00 | € 0,00         | € 0,00       | € 0,00                 | € 0,00    | € 0,00         | € 0,00      |  | € 0,00       | € 0,00         |  |
| PP3                          | € 0,00            | € 0,00          | € 0,00 | € 0,00         | € 0,00       | € 0,00                 | € 0,00    | € 0,00         | € 0,00      |  | € 0,00       | € 0,00         |  |
|                              | € 0,00            | € 0,00          | € 0,00 | € 0,00         | € 0,00       | € 0,00                 | € 0,00    | € 0,00         | € 0,00      |  | € 0,00       | € 0,00         |  |
| Total                        | € 0,00            | € 0,00          | € 0,00 | € 0,00         | € 0,00       | € 0,00                 | € 0,00    | € 0,00         | € 0,00      |  | € 0,00       | € 0,00         |  |

5.8 Projet expenditure Profile

| Partner | Period target                      | Currently reported |          |        | Previously | Comparis     |              | Net report |  |
|---------|------------------------------------|--------------------|----------|--------|------------|--------------|--------------|------------|--|
|         | current report *                   | (declared)         | forecast | target | reported   | Comparison € | Comparison % | forecast   |  |
| PP2     | Pre-completed and not editable PAF | € 0,00             | € 0,00   | € 0,00 | € 0,00     | € 0,00       | € 0,00       | € 0,00     |  |
| PP3     | Pre-completed and not editable PAF | € 0,00             | € 0,00   | € 0,00 | € 0,00     | € 0,00       | € 0,00       | € 0,00     |  |
|         | Pre-completed and not editable PAF | € 0,00             | € 0,00   | € 0,00 | € 0,00     | € 0,00       | € 0,00       | € 0,00     |  |
| Total   | Pre-completed and not editable PAF | € 0,00             | € 0,00   | € 0,00 | € 0,00     | € 0,00       | € 0,00       | € 0,00     |  |

5.9 Budget subject to State Aid Rules

| Partner | Budget Approved   | % of Total Budget | Budget<br>consummed | % of Total<br>Budget<br>cunsummed | Explanation     |
|---------|-------------------|-------------------|---------------------|-----------------------------------|-----------------|
|         | Pre-completed and |                   |                     |                                   | TEXT (TEXT max  |
|         | not editable      |                   |                     |                                   | 100 characters) |
| PP1     | Pre-completed and |                   |                     |                                   | TEXT (TEXT max  |
| PP1     | not editabl e     |                   |                     |                                   | 100 characters) |
| PP2     | Pre-completed and |                   |                     |                                   | TEXT (TEXT max  |
| PPZ     | not editable      |                   |                     |                                   | 100 characters) |
|         | Pre-completed and |                   |                     |                                   | TEXT (TEXT max  |
| ***     | not editable      |                   |                     |                                   | 100 characters) |
| Total   | Pre-completed and | € 0.00            | € 0.00              | € 0.00                            | € 0.00          |
| Total   | not editable      | € 0,00            | € 0,00              | € 0,00                            | € 0,00          |

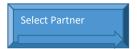
5.10 In-Kind contributions

| 5.10 in-Kind contributions |                                |                   |              |                                   |                                   |
|----------------------------|--------------------------------|-------------------|--------------|-----------------------------------|-----------------------------------|
| Partner                    | Budget Approved                | % of Total Budget | Budget spent | % of Total<br>Budget<br>cunsummed | Explanation                       |
| Turk.                      | Pre-completed and not editable |                   |              |                                   | TEXT (TEXT max<br>100 characters) |
| PP1                        | Pre-completed and not editable |                   |              |                                   | TEXT (TEXT max<br>100 characters) |
| PP2                        | Pre-completed and not editable |                   |              |                                   | TEXT (TEXT max<br>100 characters) |
|                            | Pre-completed and not editable |                   |              |                                   | TEXT (TEXT max<br>100 characters) |
| Total                      | Pre-completed and not editable | € 0,00            | € 0,00       | € 0,00                            | € 0,00                            |

|                         |   | Investment title  | Investment budget<br>approved €   | Investment<br>budget spent € | balance € | Technical description and justification                                    | Investment requirements   |
|-------------------------|---|---|---|------------------------------|-----------|--|---|
| Sequential order number | Partner number<br>chosen from the list<br>of partners | Investment title with<br>a maximum of 100<br>characters | equipment/small<br>infrastructures and<br>works (Pre-<br>completed and not<br>editable) |                              | automatic | justification of the<br>investment with a<br>maximum of 1000<br>characters | Description with a maximum of 1000 characters concerning technical requirements and permissions (e.g. feosibility studies, permissions, environmental impact assessment), indicating the foreseen time for their availability |

Page 12

#### 6 - EXPENDITURES CONTROL AND VAT



| 6 .1 Tax regularity declaration        |                      |                       |         |                      |      |       |
|--|----------------------|-----------------------|---------|----------------------|------|-------|
|  | -                    |                       |         |                      |      |       |
| insert document                        | ]                    |                       |         |                      |      |       |
|  | Document description | _                     |         |                      |      |       |
| issued date                            |                      |                       |         |                      |      |       |
|  | Document location    | _                     |         |                      |      |       |
| Valid until                            |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
| 6.2 Social Contribution regularity dec | claration            |                       |         |                      |      |       |
|  | -                    |                       |         |                      |      |       |
| insert document                        | _                    |                       |         |                      |      |       |
|  | Document description | _                     |         |                      |      |       |
| issued date                            |                      |                       |         |                      |      |       |
|  | Document location    | _                     |         |                      |      |       |
| Valid until                            |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
| 6.3 Financial Controller (FLC)         |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
| Tax Identification                     | Organization         |                       | 1       |                      |      |       |
|  |                      |                       |         |                      |      |       |
| Surname                                | Address              |                       |         |                      | •    |       |
|  |                      |                       |         |                      |      |       |
| Name                                   | Post Code            | _                     | City    |                      | •    |       |
|  |                      |                       |         |                      |      |       |
| Phone                                  | Fax                  | _                     | Country |                      |      | Email |
|  |                      | _                     |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
| 6.4 Administrative Verifications       |                      |                       |         |                      |      |       |
|  |                      |                       |         |                      |      |       |
| Eligible expenditure €                 |                      | Net of pro-rata VAT € |         |                      | ERDF |       |
|  | _                    |                       |         |                      |      |       |
| Insert declaration                     | Certified            | $\square$             |         | Document description | on   |       |
|  | _                    |                       |         |                      |      |       |
| Reference date                         |                      |                       |         |                      |      |       |
| Date                                   |                      |                       |         | Document location    |      |       |
|  |                      |                       |         |                      |      |       |
|  |                      |                       |         | -                    |      |       |

| 6.5 National Correspondants Supervisi | ion    |                        |                         |          |                      |                  |   |
|---------------------------------------|--------|------------------------|-------------------------|----------|----------------------|------------------|---|
| Insert declaration                    | Certif | ied 🔻                  |                         |          | Document description | on               |   |
| Reference date Date                   |        |                        |                         |          | Document location    |                  | _ |
|                                       |        |                        |                         |          |                      |                  |   |
|                                       |        |                        |                         |          |                      |                  |   |
| 6.6 On-the-Spot verifications         | Listin | g of in-situ verificat | ions and irregularities | detected |                      |                  |   |
|                                       |        | Total (                | Checked €               | €        |                      | Irregularities € |   |
|                                       |        |                        |                         |          |                      |                  |   |
| Insert declaration                    | Certif | ied ☑                  |                         |          | Document description | on               |   |
| Reference date                        |        |                        |                         |          |                      |                  |   |
| Date                                  |        |                        |                         |          | Document location    |                  |   |
|                                       |        |                        |                         |          |                      |                  |   |
|                                       |        |                        |                         |          |                      |                  |   |
| 6 .7 VAT declaration                  |        |                        |                         |          |                      |                  |   |
|                                       |        |                        |                         |          |                      |                  |   |
| Partner with right to deduct VAT      |        | •                      |                         |          |                      |                  |   |
| Appendices                            | Docui  | ment description       |                         |          |                      |                  |   |
| Insert declaration                    |        |                        |                         |          |                      |                  |   |
| Tax Year                              | Docui  | ment location          |                         |          |                      |                  |   |
| Insert declaration                    |        |                        |                         |          |                      |                  |   |

#### 7 - FINANCIAL ANNEXES

|        |   | Total amount =             |             |                | Total certified = |               | V A                      | Add new annexe                         | Х            | Delete anne  | xe   |  |  |
|--------|---|----------------------------|-------------|----------------|-------------------|---------------|--------------------------|--|--------------|--|--|--|--|
| Annexe | Partner   | Doc № Value (including VAT |             |                | VAT deductible    | Certified amo | unt                      | Brief description of document contents |              | ntents   | Comments on VAT  |  |  |
| -      | 1   |                            | 1           | 0,00           | 0,00              |               | 0,00                     | (example) Salary and                   | Social Secur | ity - Janua  |  |  |  |
| 0      | Document type   |                            |             |                | Reference date    | Payment date  |                          | Document to be corrected               |              |  | Document location  |  |  |
|        | Invoices, receips, p                                    | ayment orders              | e docum     |                |                   |               |                          |  |              | (example) Partner's premises - Administration Department |  |  |  |
|        |   |                            |             |                |                   |               |                          |  |              |  |  |  |  |
| Annexe | Partner   | Doc Nº                     | Value (incl | luding VAT     | VAT deductible    | Certified amo | unt                      | Brief description of do                | ocument cor  | ntents   | Comments on VAT  |  |  |
| PDF    | 1   |                            | 2           | 0,00           | 0,00              |               | 0,00                     | (example) Service Sup                  | ply - Januar | y 2018   |  |  |  |
|        | Document type   |                            |             | Reference date | Payment date      | :             | Document to be corrected |  |              | Document location  |  |  |  |
|        | Invoices, receips, payment orders other probative docum |                            |             |                |                   |               |                          |  |              |  | (example) Partner's premises - Administration Department |  |  |

8 - PARTNER ANNEXES Page 16

|        |         |   |                   |          | V  |         | Add new annexe                     | Х          |  |  |  |  |  |
|--------|---------|---|-------------------|----------|--|---------|------------------------------------|------------|--|--|--|--|--|
| Annexe | Partner |   | Туре              |          |  |         | Brief description of documen       | t contents |  |  |  |  |  |
| -      |         | 1 | Statements and of | ficil do | cuments  |         | (example) Progress Report 1s       | st 2018    |  |  |  |  |  |
| PDF &  | Ord     |   | Reference date    |          | Document lo  | cation  | on                                 |            |  |  |  |  |  |
|        |         | 1 | 31/01/2018        |          | (example) Partner's premises - Administration Department |         |                                    |            |  |  |  |  |  |
|        |         |   |                   |          |  |         |                                    |            |  |  |  |  |  |
| Annexe | Partner |   | Туре              |          |  | _       | Brief description of documen       | t contents |  |  |  |  |  |
| -      |         | 1 | Statements and of | ficil do | cuments  |         | (example) Progress Report 1st 2018 |            |  |  |  |  |  |
| PDF .  | Ord     |   | Reference date    |          | Document lo  | cation  |                                    |            |  |  |  |  |  |
|        |         | 2 | 22/01/2018        |          | (example) Pa   | rtner's | premises - Administration Dep      | artment    |  |  |  |  |  |

#### 9 - INDICATORS

Follow-up indicators (automatically filled in)

| ID   | Indicator   | 2018  | 2019 | cumulated | 2020 | cumulated | 2021 | cumulated | 2022 | cumulated | 2023 | cumulated | Target established by<br>the project |
|------|---|---|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|--------------------------------------|
| C001 | Number of enterprises receiving support   | to be completed if<br>relevant/choosen for<br>the project |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| CO28 | Number of enterprises supported to introduce new to the market products   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| CO29 | Number of enterprises supported to introduce new to the firm products   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| CO41 | Number of enterprises participating in cross-<br>border, transnational or interregional<br>research projects (common indicator № 41)    |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and no editable        |
| CO42 | Number of research institutions participating in cross-border, transnational or interregional research projects (common indicator № 42) |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI01 | Number of case studies and pilot actions implemented  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI02 | Number of technical and scientific publications produced  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PIO3 | Number of policy, strategy and operational instruments produced   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI04 | Number of actions for the dissemination and capitalisation of results   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI05 | Number of participants in actions for the dissemination and capitalisation of results   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| CO30 | Additional capacity of renewable energy production  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| CO34 | Greenhouse gas reduction  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI01 | Number of case studies and pilot actions implemented  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI02 | Number of technical and scientific publications produced  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI03 | Number of policy, strategy and operational instruments produced   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI04 | Number of actions for the dissemination and capitalisation of results   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI05 | Number of participants in actions for the dissemination and capitalisation of results   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI01 | Number of case studies and pilot actions implemented  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI02 | Number of technical and scientific publications produced  |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI03 | Number of policy, strategy and operational instruments produced   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |
| PI04 | Number of actions for the dissemination and capitalisation of results   |   |      |           |      |           |      |           |      |           |      |           | Pre-completed and not editable       |

|      | T.  |  |  | , | , |  |  |                                    |
|------|---|--|--|---|---|--|--|------------------------------------|
| PI05 | Number of participants in actions for the dissemination and capitalisation of results                           |  |  |   |   |  |  | Pre-completed and not editable     |
| CO20 | Population benefiting from flood protection measures  |  |  |   |   |  |  | Pre-completed and not editable     |
| CO21 | Population benefiting from forest fire protection measures  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI01 | Number of case studies and pilot actions implemented  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI02 | Number of technical and scientific publications produced  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI03 | Number of policy, strategy and operational instruments produced   |  |  |   |   |  |  | Pre-completed and not editable     |
| PI04 | Number of actions for the dissemination and capitalisation of results   |  |  |   |   |  |  | Pre-completed and not editable     |
| PI05 | Number of participants in actions for the dissemination and capitalisation of results                           |  |  |   |   |  |  | Pre-completed and not editable     |
| CO09 | Increase in expected number of visits to<br>supported sites of cultural and natural<br>heritage and attractions |  |  |   |   |  |  | Pre-completed and not editable     |
| PI01 | Number of case studies and pilot actions implemented  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI02 | Number of technical and scientific publications produced  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI03 | Number of policy, strategy and operational instruments produced   |  |  |   |   |  |  | Pre-completed and not editable     |
| PI04 | Number of actions for the dissemination and capitalisation of results   |  |  |   |   |  |  | Pre-completed and not editable     |
| PI05 | Number of participants in actions for the dissemination and capitalisation of results                           |  |  |   |   |  |  | Pre-completed and not editable     |
| CO22 | Total surface area of rehabilitated land  |  |  |   |   |  |  | Pre-completed and not editable     |
| CO23 | Surface area of habitats supported in order to attain a better conservation status                              |  |  |   |   |  |  | Pre-completed and not editable     |
| PI01 | Number of case studies and pilot actions implemented  |  |  |   |   |  |  | Pre-completed and not editable     |
| PI02 | Number of technical and scientific publications produced  |  |  |   |   |  |  | Pre-completed and not editable     |
| PIO3 | Number of policy, strategy and operational instruments produced   |  |  |   |   |  |  | <br>Pre-completed and not editable |
| PIO4 | Number of actions for the dissemination and capitalisation of results   |  |  |   |   |  |  | Pre-completed and not editable     |
| PI05 | Number of participants in actions for the dissemination and capitalisation of results                           |  |  |   |   |  |  | Pre-completed and not editable     |